

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: January 6, 2016

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Public Hearing (New)

7:00pm 30 Century Farm Road/Marty Linder

No DEP# RDA filed

Public Hearing (Cont.)

7:15pm 224 Manchaug Road/Robert Murphy & Assoc.

DEP#303-0822 Jessica Britnell, owner NOI filed

Discussions:

*234 Manchaug Road – ratify Enforcement Order

*171 Worc. Prov. Tpke – site visit – inspection

*277 Central Turnpike/T. Murray

*17 Burdon Street-Aunt Mary's Rest. Demo

Board Business

Posted: